

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman Middle School Building Committee**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:30**

**P.M.**

**ON**

**June 27, 2023**

**LOCATION OF MEETING**

**WHITMAN MIDDLE SCHOOL LIBRARY**

**100 CORTHELL AVENUE, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee**

(Title of board, committee, commission, etc.)

Date

**06/22/2023**

**Amended Meeting Agenda**

**AGENDA**

**Pledge of Allegiance**

- A. Public Comment
- B. New Committee Member and Vice Chair Vacancy
- C. OPM Report
  - i. Budget Revision Request #2 - Vote to approve
  - ii. Discussion and Vote to Approve Owner's Cost Estimating Consultant
  - iii. Update from Public Outreach Subcommittee
- D. Approval of Meeting Minutes for May 23, 2023
- E. Next Meeting Date/Scope July 18th at the High School

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.